

**AGENDA  
REGULAR MEETING  
BOROUGH OF SEA BRIGHT**

**JULY 15, 2025**

**SEA BRIGHT, NEW JERSEY**

**TO ATTEND THIS MEETING REMOTELY PLEASE USE THE FOLLOWING:**

<https://meet.goto.com/318310093>

**OR DIAL: 872-240-3412**

**Access Code: 318-310-093**

**CALL MEETING TO ORDER: 7:00pm**

**PLEDGE OF ALLEGIANCE**

**COMPLIANCE STATEMENT (N.J.S.A. 10:4-18)**

Good Evening Ladies and Gentlemen. This Meeting Is Now Called To Order: In Line with The Borough of Sea Bright's Longstanding Policy of Open Government, and in Compliance with the "Open Public Meetings Act" I Wish to Advise You That Adequate Notice of This Regularly Scheduled Meeting Was Sent to the Asbury Park Press and other local newspapers on January 6, 2025. In each instance, the Date, Time, And Location of This Meeting Were Provided in The Notice. This Meeting Is Open To The Public."

**ROLL CALL:**

<b>Councilmember(s)</b>	BIEBER _____	CATALANO _____	GORMAN _____
	KEELER _____	LAMIA _____	LECKSTEIN _____
<b>Mayor</b>	KELLY _____		

**MOMENT OF SILENCE FOR THE FOLLOWING MEMBER OF THE SEA BRIGHT COMMUNITY WHO PASSED AWAY:**

**LAURIE HEARTEL MURPHY**

**REMARKS FROM THE AUDIENCE (limited to 3 minutes)**

The Public Comment portion of this meeting allows members of the audience to bring their concerns or comments to the Mayor and Council's attention. Pursuant to Borough Ordinance 3-2011, a member of the public who wishes to speak shall give his/her name and address for the record and may have up to three minutes to state his/her comments to the Mayor and Council as a Body. If additional time or information is requested, an appointment can be made with the Administrator's office during regular business hours.

**CONSENT AGENDA**

Councilmember \_\_\_\_\_ offered a motion to approve the items that are considered routine in nature under the consent agenda; seconded by Councilmember \_\_\_\_\_

**Minutes**

06-11-2025	Workshop Meeting
06-11-2025	Executive Session
06-17-2025	Regular Meeting
06-17-2025	Executive Session

**Resolutions:**

<b>No. 140-2025</b>	<b>Authorizing Transfer of Vehicle from Sea Bright Police Department to Sea Bright Fire Rescue</b>
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<b>No. 141-2025</b>	<b>Authorizing Transfer of Vehicle from Sea Bright Fire Rescue to Sea Bright Ocean Rescue</b>
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- No. 142-2025**      **Authorizing Designation of Police Officer from Special Law Enforcement Officer – Class I to Class II**
- No. 143-2025**      **Authorizing Appointment of Recycling Coordinator and Back-Up Sewer Collection Operator**
- No. 144-2025**      **Accept the Performance Guarantee(s) for Block 32, Lot 3 – 212 Ocean Avenue Pamela Kalmus & Jaime Levi**
- No. 145-2025**      **Authorizing the Release of Plot Plan Escrows**
- No. 146-2025**      **Authorizing Grant Application to NJDOT for Fiscal Year 2026**
- No. 147-2025**      **Opposing A-2145 and S-2373 that will Significantly Increase Workers' Compensation Legal and Medical Costs**
- No. 148-2025**      **Grace Period Extension for Payment of 3<sup>rd</sup> Quarter 2025 Taxes**
- No. 149-2025**      **A Resolution Authorizing the Renewal of Alcoholic Beverage License No. 1343-33-011-008 Held by S. Kelly Corporation D/B/A The Mad Hatter upon Special Conditions Requiring the Sale and Activation of the License**
- No. 150-2025**      **Authorizing the Purchase of Police Department Vehicle 2025 Chevrolet Tahoe**

**Roll Call:** Bieber\_\_\_\_ Catalano\_\_\_\_ Gorman\_\_\_\_ Keeler\_\_\_\_ Lamia\_\_\_\_ Leckstein\_\_\_\_

**INDIVIDUAL ACTION/RESOLUTIONS:**

Councilmember \_\_\_\_\_ introduced and offered for adoption the following Resolution; seconded by Councilmember \_\_\_\_\_ :

- No. 151-2025**      **Authorizing Bulkhead Agreement with Property Owner – 786 Ocean Avenue**

**Roll Call:**      Bieber\_\_\_\_ Catalano\_\_\_\_ Gorman\_\_\_\_ Keeler\_\_\_\_ Lamia\_\_\_\_ Leckstein\_\_\_\_

Councilmember \_\_\_\_\_ introduced and offered for adoption the following Resolution; seconded by Councilmember \_\_\_\_\_ :

- No. 152-2025**      **Authorizing Bulkhead Agreement with Property Owner – 344 Ocean Avenue**

**Roll Call:**      Bieber\_\_\_\_ Catalano\_\_\_\_ Gorman\_\_\_\_ Keeler\_\_\_\_ Lamia\_\_\_\_ Leckstein\_\_\_\_

**ORDINANCE(s):**

**Introduction:** Mayor Kelly to read the ordinance by title:

**BOND ORDINANCE NO. 07-2025**

**BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$1,200,000 FOR VARIOUS ACQUISITIONS OF VEHICLES AND EQUIPMENT FOR AND BY THE BOROUGH OF SEA BRIGHT IN THE COUNTY OF MONMOUTH, NEW JERSEY AND, AUTHORIZING THE ISSUANCE OF \$1,140,000 BONDS OR NOTES OF THE BOROUGH FOR FINANCING PART OF THE APPROPRIATION.**

Councilmember \_\_\_\_\_ offered a motion to introduce Bond Ordinance No. 07-2025 for a public hearing to be held on August 19, 2025 and advertise according to law; seconded by Councilmember \_\_\_\_\_

**Roll Call:** Bieber\_\_\_\_ Catalano\_\_\_\_ Gorman\_\_\_\_ Keeler\_\_\_\_ Lamia\_\_\_\_ Leckstein\_\_\_\_

**Introduction:** Mayor Kelly to read the ordinance by title:

**BOND ORDINANCE NO. 08-2025**

**BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$400,000 FOR SANITARY SEWER IMPROVEMENTS FOR AND BY THE BOROUGH OF SEA BRIGHT IN THE COUNTY OF MONMOUTH, NEW JERSEY AND, AUTHORIZING THE ISSUANCE OF \$380,000 BONDS OR NOTES OF THE BOROUGH FOR FINANCING PART OF THE APPROPRIATION.**

Councilmember \_\_\_\_\_ offered a motion to introduce Bond Ordinance No. 08-2025 for a public hearing to be held on August 19, 2025 and advertise according to law; seconded by Councilmember \_\_\_\_\_

**Roll Call:** Bieber\_\_\_\_ Catalano\_\_\_\_ Gorman\_\_\_\_ Keeler\_\_\_\_ Lamia\_\_\_\_ Leckstein\_\_\_\_

**Introduction:** Mayor Kelly to read the ordinance by title:

**ORDINANCE NO. 09-2025**

**BOROUGH OF SEA BRIGHT**

**AN ORDINANCE PROVIDING FUNDING FOR THE CONSTRUCTION OF A RIVER STREET STORMWATER PUMPING STATION AND ASSOCIATED IMPROVEMENTS FOR THE BOROUGH OF SEA BRIGHT AND APPROPRIATING \$875,000 FOR SUCH PURPOSE.**

Councilmember \_\_\_\_\_ offered a motion to introduce Bond Ordinance No. 09-2025 for a public hearing to be held on August 19, 2025 and advertise according to law; seconded by Councilmember \_\_\_\_\_

**Roll Call:** Bieber\_\_\_\_ Catalano\_\_\_\_ Gorman\_\_\_\_ Keeler\_\_\_\_ Lamia\_\_\_\_ Leckstein\_\_\_\_

**Introduction:** Mayor Kelly to read the ordinance by title:

**ORDINANCE NO. 10-2025**

**AN ORDINANCE OF THE BOROUGH COUNCIL OF THE BOROUGH OF SEA BRIGHT AMENDING CHAPTER 130, "LAND USE," OF THE CODE OF THE BOROUGH OF SEA BRIGHT TO PROHIBIT THE OPERATION OF TOBACCO ESTABLISHMENTS AND VAPE SHOPS AND TO PROHIBIT THE SALE OF THC PRODUCTS WITHIN SEA BRIGHT**

Councilmember \_\_\_\_\_ offered a motion to introduce Ordinance No. 10-2025 for a public hearing to be held on August 19, 2025 and advertise according to law; seconded by Councilmember \_\_\_\_\_

**Roll Call:** Bieber\_\_\_\_ Catalano\_\_\_\_ Gorman\_\_\_\_ Keeler\_\_\_\_ Lamia\_\_\_\_ Leckstein\_\_\_\_

**INDIVIDUAL ACTION/New Business:**

**Vouchers:**    \$ 1,131,144.42

Councilmember \_\_\_\_\_ offered a motion to approve the Voucher List dated July 15, 2025 as submitted by the Finance Manager; seconded by Councilmember \_\_\_\_\_

**Roll Call:** Bieber\_\_\_\_ Catalano\_\_\_\_ Gorman\_\_\_\_ Keeler\_\_\_\_ Lamia\_\_\_\_ Leckstein\_\_\_\_

**MAYOR AND COUNCIL COMMENTS**

**EXECUTIVE SESSION**

Councilmember \_\_\_\_\_ offered a motion to enter into Closed Session; seconded by Councilmember \_\_\_\_\_

**Resolution to discuss: TBD**

**Roll Call:** Bieber\_\_\_\_ Catalano\_\_\_\_ Gorman\_\_\_\_ Keeler\_\_\_\_ Lamia\_\_\_\_ Leckstein\_\_\_\_

**ADJOURNMENT**

Councilmember \_\_\_\_\_ offered a motion to adjourn the meeting; seconded by Councilmember \_\_\_\_\_

**Roll Call:** Bieber\_\_\_\_ Catalano\_\_\_\_ Gorman\_\_\_\_ Keeler\_\_\_\_ Lamia\_\_\_\_ Leckstein\_\_\_\_