



- No. 62-2018**      Donation 2018 Beach Badges
- No. 63-2018**      Authorizing 2018 Farmers' Market
- No. 64-2018**      Authorizing Receipt of Bids for use of Municipal Beach Front Location for the Rental of Umbrellas and Beach Chairs
- No. 65-2018**      Authorizing Receipt of Bids for Street Sweeping Services

**Roll Call:**    Birdsall\_\_\_ Keeler\_\_\_ Kelly\_\_\_ Leckstein \_\_\_ Rooney\_\_\_ Schwartz\_\_\_

**BUDGET INTRODUCTION:**

Councilmember \_\_\_\_\_ offered a motion to introduce 2018 Municipal Budget and to hold a public hearing on April 17, 2018, seconded by Councilmember \_\_\_\_\_

**Res. No. 66-2018      Introduction of the 2018 Municipal Budget**

**Vote:**      Birdsall\_\_\_ Keeler\_\_\_ Kelly\_\_\_ Lamia\_\_\_ Leckstein \_\_\_ Rooney \_\_\_

**ORDINANCE(s):**

**Introduction:** Mayor Long to read the ordinance by title:

**ORDINANCE NO. 04-2018**  
**AN ORDINANCE AMENDING CHAPTER 198, "VEHICLES, ABANDONED", SECTION 198-3, "REMOVAL OF ABANDONED VEHICLES" PERTAINING TO THE REMOVAL OF ABANDONED VEHICLES FROM PRIVATE PROPERTY.**

Councilmember \_\_\_\_\_ offered a motion to introduce Ordinance No. 04-2018 for a public hearing to be held on April 3, 2018 and advertise according to law; seconded by Councilmember \_\_\_\_\_

**Roll Call:**    Birdsall\_\_\_ Keeler\_\_\_ Kelly\_\_\_ Leckstein \_\_\_ Rooney\_\_\_ Schwartz\_\_\_

**INDIVIDUAL ACTION/New Business:**

**Vouchers:    \$863,637.30**

Councilmember \_\_\_\_\_ offered a motion to approve the Voucher List dated March 20, 2018 as submitted by the Finance Manager; seconded by Councilmember \_\_\_\_\_

**Roll Call:**    Birdsall\_\_\_ Keeler\_\_\_ Kelly\_\_\_ Leckstein \_\_\_ Rooney\_\_\_ Schwartz\_\_\_

**COUNCIL COMMITTEE REPORTS:**

**A. BEACH / GRANTS:**

- **JON SCHWARTZ, CHAIR**
- Charles Rooney
- Brian Kelly

**B. FINANCE / INSURANCE / COURT / VOLUNTEERS:**

- **WILLIAM KEELER, CHAIR**
- Kevin Birdsall
- Jon Schwartz

**C. PERSONNEL / PUBLIC RELATIONS / RECREATION:**

- **MARC LECKSTEIN, CHAIR**
- Brian Kelly
- Charles Rooney

**D. PUBLIC SAFETY / EDUCATION / LIBRARY:**

- **CHARLES ROONEY, CHAIR**
- William Keeler
- Kevin Birdsall

**E. PUBLIC WORKS / BUILDING DEPARTMENT / CODE ENFORCEMENT:**

- **KEVIN BIRDSALL, CHAIR**
- Marc Leckstein
- William Keeler

**F. SEA BRIGHT RECOVERY / CAPITAL PLAN / FLOOD CONTROL / BEAUTIFICATION:**

- **BRIAN KELLY, CHAIR**
- Jon Schwartz
- Marc Leckstein

**MAYOR DINA LONG – Reports and Communications**

**EXECUTIVE SESSION**

Councilmember \_\_\_\_\_ offered a motion to enter into Closed Session; seconded by Councilmember \_\_\_\_\_

**Resolution to discuss:**

**Roll Call:** Birdsall\_\_\_ Keeler\_\_\_ Kelly\_\_\_ Leckstein \_\_\_ Rooney\_\_\_ Schwartz\_\_\_

**ADJOURNMENT**

Councilmember \_\_\_\_\_ offered a motion to adjourn the meeting; seconded by Councilmember \_\_\_\_\_

**Roll Call:** Birdsall\_\_\_ Keeler\_\_\_ Kelly\_\_\_ Leckstein \_\_\_ Rooney\_\_\_ Schwartz\_\_\_

**RESOLUTION NO. 54-2018**  
**Authorizing the Purchase of Police Department Vehicle**  
**2017 Ford Explorer Police Interceptor**

Councilmember introduced and offered for adoption the following Resolution; seconded  
by Councilmember ;

**WHEREAS**, the Borough of Sea Bright Police Department has the need to purchase one (1) new police vehicle; and

**WHEREAS**, the Borough of Sea Bright wishes to purchase, under State Contract No. A88728, a 2017 Ford Explorer Police Interceptor Utility Vehicle from Winner Ford of Cherry Hill, 250 Berlin Road, Cherry Hill, NJ 08034 for a base amount of \$24,527.00 with selected options in the amount of \$4,444.00 for a cost of \$28,971.00; and

**WHEREAS**, in addition, said police vehicle will require the installation of law enforcement emergency equipment in the amount of \$13,522.00 for a total cost of \$42,493.00; and

**WHEREAS**, if the State Contract vehicle is not available this resolution will serve as authorization to competitive bid for the 2018 Ford Explore Police Interceptor Utility Vehicle; and

**WHEREAS**, in accordance with the requirements of the Local Public Contract Law N.J.S.A. 40:11-12 et seq., and the regulations promulgated thereunder, the purchase of goods and services by local contracting units without competitive bids is authorized from vendor(s) with state contracts.

**CERTIFICATION OF FUNDS**

I, Michael J. Bascom, Chief Financial Officer of the Borough of Sea Bright, hereby certify that funds in the amount of \$42,493.00 will be available as follows: \$15,000.00 in the 2017 Police Budget, \$25,000.00 in the 2018 Temporary Budget and \$2,493.00 in the 2018 Drunk Driving Enforcement Fund for the purpose stated above.

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Michael J. Bascom, CFO

**NOW, THEREFORE, BE IT RESOLVED** that the Borough Council of the Borough of Sea Bright, County of Monmouth, State of New Jersey, hereby authorizes the purchase of a 2017 Ford Explorer Police Interceptor Utility Vehicle under State Contract No. A88728 from Winner Ford of Cherry Hill, 250 Berlin Road, Cherry Hill, NJ for a total amount of \$42,493.00; and

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution be forwarded to the following:

1. Police Chief
2. Finance Manager
3. Winner Ford of Cherry Hill

Vote: Birdsall, Keeler, Kelly, Leckstein, Rooney, Schwartz

March 20, 2018

I, Christine Pfeiffer, Borough Clerk, do hereby certify that the foregoing is a Resolution adopted by the Borough of Sea Bright, County of Monmouth, State of New Jersey at a Council Meeting held March 20, 2018.

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Christine Pfeiffer, Borough Clerk

**RESOLUTION No. 59-2018**  
**Consideration of Proposals for  
Professional Planning Services and  
Zoning Ordinance Amendments**

Councilmember                                offered the following resolution and moved its adoption; seconded by  
Councilmember                                :

**WHEREAS**, in review of the 2017 Sea Bright Borough Master Plan, adopted on June 29, 2017, T & M Associates recommended zoning ordinance amendments be considered; and

**WHEREAS**, the Borough Administrator requested proposals for professional planning services to prepare zoning ordinance amendments as referenced in the 2017 Master Plan; and

**WHEREAS**, in connection therewith, three (3) proposal were received: 1) Leon S. Avakian, Inc. 788 Wayside Road, Neptune, NJ at \$7,670.00 dated November 3, 2017; 2) CME Associates, 1460 Route 9 South, Howell, NJ at \$10,000.00 dated December 5, 2017; and 3) T & M Associates, 11 Tindall Road, Middletown, NJ at \$7,935.00 dated March 3, 2018; and

**WHEREAS**, the Borough Council desires to award to T & M Associates of Middletown, New Jersey, as per their proposal submitted for professional planning services to amend the Borough's zoning ordinance to incorporate the recommendations in the 2017 Master Plan; and

**CERTIFICATION OF FUNDS**

I, Michael J. Bascom, Chief Financial Officer of the Borough of Sea Bright do hereby certify that funds are available for this contract in Planning Board O&E.

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**Michael J. Bascom, CFO**

**NOW THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Sea Bright, County of Monmouth, State of New Jersey, that the proposal for professional planning services for zoning ordinance amendments as set forth in the proposal submitted, be awarded to T & M Associates, 11 Tindall Road, Middletown, New Jersey in an amount not to exceed \$7,935.00; and

**BE IT FURTHER RESOLVED** that a notice of this action shall be printed one time in the "Asbury Park Press" newspaper.

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution be forwarded to the following:

1. T & M Associates
2. Leon S. Avakian, Inc.
3. CME Associates
4. Planning Board

Roll Call:        Birdsall, Keeler, Kelly, Leckstein, Rooney, Schwartz

March 20, 2018

**CERTIFICATION**

I, Christine Pfeiffer, Borough Clerk do hereby certify that the foregoing is a resolution adopted by the Borough Council of the Borough of Sea Bright, County of Monmouth, State of New Jersey, at a Council Meeting held on March 20, 2018.

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Christine Pfeiffer, Borough Clerk

**RESOLUTION NO. 60-2018  
APPROPRIATION RESERVE TRANSFER**

Councilmember                   introduced and offered for adoption the following Resolution;  
seconded by Councilmember                   :

**WHEREAS**, N.J.S.A. 40A:4-4-59 provides that all unexpended balances carried forward after the close of the fiscal year are available, until lapsed at the close of the succeeding year, to meet specific claims, commitments or contracts incurred during the preceding fiscal year, and allow transfers to be made from unexpended balances to those which are expected to be insufficient during the first three months of the succeeding year;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Sea Bright, in the County of Monmouth, State of New Jersey, 2/3 of the majority of the full membership concurring herein that the following transfers be authorized amongst 2017 Budget Appropriation Reserves as follows:

<b>ACCOUNTING CODE</b>	<b>DESCRIPTION</b>	<b>AMOUNT</b>	<b>TOTALS</b>
	<b>CURRENT FUND-Transfer To (Inside CAPs):</b>		
01-25-252-200	Office of Emergency Management-O/E	\$2,500	
	<b>TOTAL TRANSFERS-To</b>		<u><b>\$2,500</b></u>
	<b>CURRENT FUND-Transfer From (Inside CAPs):</b>		
01-22-201-000	Demolition of Unsafe Structures	\$1,000	
01-20-145-200	Tax Collector	1,500	
	<b>TOTAL TRANSFERS-From</b>		<u><b>\$2,500</b></u>

Roll Call: Birdsall, Keeler, Kelly, Leckstein, Rooney, Schwartz

March 20, 2018

**CERTIFICATION**

I, Christine Pfeiffer, do hereby certify that the foregoing is a resolution adopted by the Borough Council of the Borough of Sea Bright, County of Monmouth, State of New Jersey, at a Council Meeting held on March 20, 2018.

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Christine Pfeiffer, Borough Clerk

**RESOLUTION NO. 61-2018**  
**BOROUGH OF SEA BRIGHT**  
**PBA AGREEMENT**  
**JANUARY 1, 2018 - DECEMBER 31, 2021**

Councilmember \_\_\_\_\_ introduced and offered for adoption the following Resolution; seconded by Councilmember \_\_\_\_\_ :

**WHEREAS**, the Borough is in receipt of a letter dated March 12, 2017 from the New Jersey State Policemen's Benevolent Association, Sandy Hook Local No. 48 Contract Negotiation Committee stating their intent to begin negotiations of a new collective bargaining agreement; and

**WHEREAS**, the Borough Administrator coordinated negotiation meetings between the Mayor, CFO and the Public Safety Committee members, pursuant to Public Law 168, Chapter 303 relative to rates of pay, hours of work and other conditions of employment within the Sea Bright Police Department; and

**WHEREAS**, as a result of these negotiations, an agreement was reached regarding these matters for a new contract beginning January 1, 2018 through December 31, 2021.

**NOW, THEREFORE, BE IT RESOLVED**, that the Borough Council of the Borough of Sea Bright, County of Monmouth, State of New Jersey, hereby authorize the Mayor and Borough Clerk to execute a four year contract (January 1, 2018-December 31, 2021) between the Borough of Sea Bright and New Jersey State Policemen's Benevolent Association, Sandy Hook Local No. 48; and

**BE IT FURTHER RESOLVED**, that certified copies of this resolution be forwarded to the following:

1. Sea Bright Policemen's Benevolent Association, Local No. 48
2. Finance Manager
3. Chief Financial Officer
4. Chief of Police
5. Public Employment Relations Commission

Roll Call: Birdsall, Keeler, Kelly, Leckstein, Rooney, Schwartz

March 20, 2018

**CERTIFICATION**

I, Christine Pfeiffer, do hereby certify that the foregoing is a Resolution adopted by the Borough Council of the Borough of Sea Bright, County of Monmouth, State of New Jersey, at a Council meeting held on March 20, 2018.

\_\_\_\_\_  
Christine Pfeiffer, Borough Clerk

**RESOLUTION NO. 62-2018**  
**DONATION 2018 BEACH BADGES**  
**BOROUGH OF SEA BRIGHT**

Councilmember        offered the following resolution and moved for its adoption; seconded  
by Councilmember        :

**WHEREAS**, the Governing Body of the Borough of Sea Bright wish to support the fundraising efforts for the local organizations listed below by donating two (2) 2018 beach badges as requested:

- |    |   |                 |
|----|---|-----------------|
| 1. | All Saints' Church<br>Auction (5/12/18)                                   | <b>2 Badges</b> |
| 2. | Friends of JJ<br>3 <sup>rd</sup> Annual Ladies Night Fundraiser (4/13/18) | <b>2 Badges</b> |
| 3. | Catholic Daughters of the Americas<br>Charity Luncheon (4/21/18)          | <b>2 Badges</b> |

**WHEREAS**, the Borough Auditor has been informed and advised that a resolution should be considered in order to donate 2018 Season Beach Badges.

**NOW, THEREFORE, BE IT RESOLVED**, that the Borough Council of the Borough of Sea Bright, County of Monmouth, State of New Jersey authorize the donation of six (6) 2018 Season Beach Badges to the aforementioned charitable organizations; and

**BE IT FURTHER RESOLVED** that a copy of this resolution be forwarded to the following:

1. Borough Administrator
2. Borough Auditor
3. Individual Requestors

**Roll Call:**    Birdsall,    Keeler,    Kelly,    Leckstein,    Rooney,    Schwartz

March 20, 2018

**CERTIFICATION**

I, Christine Pfeiffer, Borough Clerk, do hereby certify that the foregoing is a resolution adopted by the Borough Council of the Borough of Sea Bright, County of Monmouth, State of New Jersey, at a Council Meeting held on March 20, 2018.

\_\_\_\_\_  
Christine Pfeiffer, Borough Clerk



**RESOLUTION No. 63-2018**  
**AUTHORIZING 2018 FARMERS' MARKET**  
**BOROUGH OF SEA BRIGHT**

Councilmember                    introduced and offered the following resolution for approval;  
seconded by Councilmember                    :

**WHEREAS**, the Borough Council believes the Sea Bright Farmers' Market will benefit the community, residents, businesses and visitors by providing a variety of goods and services from various local vendors; and

**WHEREAS**, Community Green Market Organizers who began the Farmers' Market in the Borough in the summer of 2014 have transferred the operations and management of the Farmers' Market to the Borough; and

**WHEREAS**, Linda Blevins and Sonya Cappillo, residents of Sea Bright, have volunteered to act as the "community organizers" and "custodians of record" of the Sea Bright Farmers' Market; and

**WHEREAS**, the custodians of record will maintain and submit all related documents to the Borough Clerk; and

**WHEREAS**, all fees collected will be deposited within 48 hours in to the Public Relations Trust; and

**WHEREAS**, the Borough of Sea Bright wishes to continue the Sea Bright Farmers' Market in the Borough on Thursdays beginning on June 7, 2018 thru September 27, 2018, between the hours 1 pm to 6 pm, rain or shine.

**NOW, THEREFORE, BE IT RESOLVED** the Borough Council of the Borough of Sea Bright, County of Monmouth, State of New Jersey hereby authorizes the 2018 Sea Bright Farmers' Market to operate in our community beginning on June 7, 2018 through September 27, 2018; and

**BE IT FURTHER RESOLVED**, that a certified copy of this resolution be forwarded to the following:

1. Borough Administrator
2. Borough Police Chief
3. Community Organizers

Roll Call:    Birdsall,    Keeler,    Kelly,    Leckstein,    Rooney,    Schwartz

March 20, 2018

**CERTIFICATION**

I, Christine Pfeiffer, do hereby certify that the foregoing is a resolution adopted by the Borough Council of the Borough of Sea Bright, County of Monmouth, State of New Jersey, at a Council Meeting held on March 20, 2018.

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Christine Pfeiffer, Borough Clerk

**RESOLUTION NO. 64-2018**  
**AUTHORIZING RECEIPT OF BIDS**  
**USE OF MUNICIPAL BEACH FRONT LOCATION**  
**FOR THE RENTAL OF UMBRELLAS AND BEACH CHAIRS**

Councilmember \_\_\_\_\_ introduced and offered for adoption the following  
Resolution: seconded by Councilmember \_\_\_\_\_ :

**WHEREAS**, the Borough Council is desirous of receiving bids for the following:

- a) Use of Municipal beach front location for the rental of umbrellas and beach chairs

**WHEREAS**, specifications for the aforesaid items will be on file in the Borough Clerk's Office, and will be available for inspection.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Sea Bright, County of Monmouth that it does hereby authorize the Borough Clerk to advertise for bids for the aforesaid item as per the specifications on file and will be received by the Borough Administrator in the Cecile F. Norton Community Center Meeting Room, 1167 Ocean Avenue, Sea Bright, New Jersey on a date to be determined; and

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution be forwarded to the following:

1. Finance Manager
2. CFO

Roll Call: Birdsall, Keeler, Kelly, Leckstein, Rooney, Schwartz

March 20, 2018

**CERTIFICATION**

I, Christine Pfeiffer, Borough Clerk, do hereby certify that the foregoing is a Resolution adopted by the Borough Council of the Borough of Sea Bright, County of Monmouth, State of New Jersey at a Council Meeting held on March 20, 2018.

\_\_\_\_\_  
Christine Pfeiffer, Borough Clerk

**RESOLUTION NO. 65-2018**  
**AUTHORIZING RECEIPT OF BIDS**  
**FOR STREET SWEEPING SERVICES**

Councilmember \_\_\_\_\_ introduced and offered for adoption the following  
Resolution: seconded by Councilmember \_\_\_\_\_ :

**WHEREAS**, the Borough Council is desirous of receiving bids for the following:

- a) Street Sweeping Services

**WHEREAS**, specifications for the aforesaid items will be on file in the Borough Clerk's Office, and will be available for inspection.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Sea Bright, County of Monmouth that it does hereby authorize the Borough Clerk to advertise for bids for the aforesaid item as per the specifications on file and will be received by the Borough Administrator in the Cecile F. Norton Community Center Meeting Room, 1167 Ocean Avenue, Sea Bright, New Jersey on a date to be determined; and

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution be forwarded to the following:

- 1. Finance Manager
- 2. CFO

Roll Call: Birdsall, Keeler, Kelly, Leckstein, Rooney, Schwartz

March 20, 2018

**CERTIFICATION**

I, Christine Pfeiffer, Borough Clerk, do hereby certify that the foregoing is a Resolution adopted by the Borough Council of the Borough of Sea Bright, County of Monmouth, State of New Jersey at a Council Meeting held on March 20, 2018.

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Christine Pfeiffer, Borough Clerk

**RESOLUTION No. 66-2018**  
**Introduction of the 2018 Municipal Budget**  
**MUNICIPAL BUDGET NOTICE**

Councilmember \_\_\_\_\_ introduced and offered for adoption the following Resolution:  
 seconded by Councilmember \_\_\_\_\_ :

**SECTION 1.**

**Municipal Budget for the BOROUGH OF SEA BRIGHT, COUNTY OF MONMOUTH  
 for the Fiscal Year 2018**

**Be It Resolved**, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2018; and

**Be it Further Resolved**, that said Budget be published in the **ASBURY PARK PRESS** in the issue of **March 23, 2018**.

The Governing Body of the **BOROUGH OF SEA BRIGHT**, does hereby approve the following Budget for the year 2018:

<b>RECORDED VOTE</b>	<b>Ayes</b>	<b>Nays</b>	<b>Abstained</b>	<b>Absent</b>
<b>COUNCILMEMBER KEVIN BIRDSALL</b>				
<b>COUNCILMEMBER WILIAM J. KEELER</b>				
<b>COUNCILMEMBER BRIAN P. KELLY</b>				
<b>COUNCILMEMBER MARC A. LECKSTEIN</b>				
<b>COUNCILMEMBER CHARLES H. ROONEY III</b>				
<b>COUNCILMEMBER JON SCHWARTZ</b>				

**Notice is Hereby Given**, that the Budget and Tax resolution was approved by the Governing Body of the Borough of Sea Bright, County of Monmouth on March 20, 2018.

A Hearing on the Budget and Tax Resolution will be held at the Municipal Building on April 17, 2018 at 7:00 o'clock (p.m.) at which time and place objections to said Budget and Tax Resolution for the year 2018 may be presented by taxpayers and other interested persons.

March 20, 2018

**CERTIFICATION**

I, Christine Pfeiffer, Borough Clerk, do hereby certify that the foregoing is a Resolution adopted by the Borough Council of the Borough of Sea Bright, County of Monmouth, State of New Jersey, at a Council Meeting held on March 20, 2018.

\_\_\_\_\_  
**Christine Pfeiffer, Borough Clerk**

**ORDINANCE NO. 04-2018**

**AN ORDINANCE AMENDING CHAPTER 198, "VEHICLES, ABANDONED", SECTION 198-3, "REMOVAL OF ABANDONED VEHICLES" PERTAINING TO THE REMOVAL OF ABANDONED VEHICLES FROM PRIVATE PROPERTY.**

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Borough of Sea Bright, as follows:

SECTION ONE: Chapter 198, "Vehicles, Abandoned", of the Code of the Borough of Sea Bright, Section 198-3, "Removal of abandoned vehicles", be and the same is hereby amended to read, in full, as follows:

"§ 198-3. Removal of abandoned vehicles.

Whenever any member of the Borough Police Department finds any motor vehicle abandoned on any public street or public highway or public or private property, he shall take possession thereof by removing or securing its removal to such place as may be designated by the Chief of Police. Such taking of possession shall be reported immediately to the Director of the Motor Vehicle Commission on a form prescribed by the Director for verification of ownership."

SECTION TWO. All Ordinances or parts thereof inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistencies.

SECTION THREE: If any section, subsection, paragraph, sentence or other portion of this Ordinance be adjudged by a Court of competent jurisdiction to be invalid, such judgment shall not affect, impair or invalidate the remainder of this Ordinance.

SECTION FOUR: This Ordinance shall take effect immediately upon its passage and publication according to law.

I HEREBY CERTIFY this to be a true and correct Ordinance of the Mayor and Borough Council of the Borough of Sea Bright, introduced on March 20, 2018 and will be further considered after a Public Hearing held on April 3, 2018 at the Municipal Building at 7:00 pm.

INTRODUCED: March 20, 2018

PUBLIC HEARING: April 3, 2018

ADOPTED:

Witness

BOROUGH OF SEA BRIGHT,

\_\_\_\_\_  
CHRISTINE PFEIFFER, CLERK

\_\_\_\_\_  
DINA LONG, Mayor

**VOUCHER LIST**  
**March 20, 2018**  
**BOROUGH OF SEA BRIGHT**

01005	ADP, INC.		
18-00314	03/15/18 PAYROLL	Open	414.29
02113	AMERICAN WATER		
18-00292	03/14/18 WATER	Open	323.08
02169	ATTILIO'S RESTAURANT & PIZZA		
18-00266	03/08/18 DPW	Open	50.52
01241	BAIN'S HARDWARE, INC.		
18-00290	03/14/18 HARDWARE	Open	214.48
01957	BENEMAX BENEFIT MANAGEMENT CO.		
18-00264	03/08/18 HEALTH	Open	336.00
01974	BOROUGH OF SEA BRIGHT COURT		
18-00286	03/13/18 COURT	Open	157.28
00256	CLEARY, GIACOBBE, ALFIERI &		
18-00285	03/13/18 LEGAL	Open	1,376.40
00198	COMCAST		
18-00318	03/15/18 INTERNET	Open	316.73
01493	COOPERATIVE INDUSTRIES, L.L.C.		
18-00291	03/14/18 NATURAL GAS	Open	1,797.07
02101	GANNETT NJ		
18-00289	03/14/18 CLERK	Open	127.60
02181	GATEWAY PRESS		
18-00244	02/28/18 A&E	Open	640.00
01657	GOWAN, KERRY		
18-00276	03/08/18 ANIMAL CONTROL	Open	480.00
01198	GUARANTEED PLANTS & FLORIST		
18-00324	03/16/18 A&E	Open	147.00
02044	HOLDEN, ESQ., ROBERT J.		
18-00299	03/14/18 COURT	Open	800.00
01838	HOLMAN, FRENIA, ALLISON, P.C.		
18-00320	03/15/18 AUDIT	Open	5,000.00
2445	JCP&L		
18-00312	03/15/18 ELECTRIC	Open	1,731.09
01043	JERSEY PROFESSIONAL		
18-00267	03/08/18 ADMIN	Open	4,567.50
00895	JOHNNY ON THE SPOT, INC.		
18-00313	03/15/18 BEACH	Open	109.20
01784	JUNGLE LASERS, LLC		
18-00280	03/12/18 BUILDING DEPT	Open	260.00
00167	KEEP IT SAFE		
18-00294	03/14/18 SERVER BACK UP	Open	231.26

2416	KELSO CONSTRUCTION CO, INC.		
18-00311	03/15/18 BEACH PAVILION	Open	360,512.52
2442	KINTECH, INC.		
18-00323	03/16/18 TAX COLLECTOR	Open	333.21
00426	LONG, DINA		
18-00310	03/15/18 A&E	Open	180.17
2278	MCLAUGHLIN, STAUFFER & SHAKLEE		
18-00297	03/14/18 LEGAL	Open	4,022.94
18-00298	03/14/18 LEGAL	Open	449.50
			-----
			4,472.44
00106	MGL FORMS-SYSTEMS, LLC		
18-00326	03/16/18 TAX FORMS	Open	446.75
00176	MODULAR SPACE CORPORATION		
18-00322	03/16/18 FIRE DEPT	Open	385.00
02045	MONMOUTH COUNTY SPCA		
18-00230	02/26/18 ANIMAL CONTROL	Open	150.00
00441	MONMOUTH COUNTY TREASURER		
18-00284	03/13/18 911 SERVICES	Open	82,729.00
00189	MUNICIPAL CLERKS ASSN/MONMOUTH		
18-00270	03/08/18 CLERK	Open	75.00
02026	PUBLIC STORAGE		
18-00281	03/13/18 POLICE	Open	360.00
2441	QBE SPECIALTY INSURANCE CO.		
18-00300	03/14/18 LEGAL SERVICES	Open	2,024.40
2280	ROONEY III, CHARLES		
18-00265	03/08/18 LIBRARY	Open	500.00
00027	SEABOARD WELDING SUPPLY, INC.		
18-00327	03/16/18 DPW	Open	29.00
01027	SHORE BUSINESS SOLUTIONS		
18-00274	03/08/18 POLICE	Open	120.00
00031	SORRENTINO, JOHN		
18-00307	03/14/18 POLICE	Open	1,125.00
02225	STAPLES ADVANTAGE		
18-00153	02/06/18 DPW	Open	442.25
01931	SUBURBAN PROPANE		
18-00295	03/14/18 PROPANE	Open	2,119.07
2438	THOMAS, SHAWN		
18-00271	03/08/18 DPW	Open	124.26
18-00309	03/15/18 DPW	Open	109.00
			-----
			233.26
00331	TREASURER, STATE OF NJ		
18-00319	03/15/18 TIDELANDS	Open	200.00

01960	VERIZON		
18-00316	03/15/18	PHONE	Open 745.80
2394	VERIZON BUSINESS		
18-00315	03/15/18	POLICE	Open 85.78
02061	VERIZON WIRELESS		
18-00296	03/14/18	A&E	Open 957.96
18-00317	03/15/18	CELL	Open 341.85
			-----
			1,299.81
01164	WATCHUNG SPRING WATER CO, INC.		
18-00328	03/16/18	WATER	Open 384.26
00077	WEX BANK		
18-00288	03/13/18	GASOLINE	Open 4,227.09
			<b>TOTAL: \$482,259.31</b>

### MANUAL CHECKS

18-00287	David Hoder Associates	\$1,125.00
3/13/2018	Engineer:Review & Inspection/Escrow	
18-00321	Gannett NJ	\$54.80
3/16/2018	Legal Ad/Escrow Account	
18-00325	NJ Dept of Labor & Workforce Development	\$116.37
3/16/2018	Unemployment/4th Q 2017	
18-00283	State of NJ Division of Pensions	\$292,405.00
3/13/2018	Annual PFRS Contribution	
18-00282	State of NJ Division of Pensions	\$87,676.82
3/13/2018	Annual PERS Contribution	

**TOTAL MANUALS: \$381,377.99**

**GRAND TOTAL: \$863,637.30**