AGENDA WORKSHOP MEETING BOROUGH OF SEA BRIGHT

OCTOBER 12, 201	17 (Thursday)	SEA BRIGHT,	NEW JERSEY			
CALL MEETING TO ORDER: 8:30am							
PLEDGE OF ALLEG	IANCE						
In Line With The Bo In Compliance With Notice Of This Regu local newspapers of	g Ladies and Ger brough Of Sea B The "Open Pub larly Scheduled n November 15,	ntlemen. This right's Longst lic Meetings A Meeting Was 2016. In eacl	Meeting Is Now Called anding Policy Of Oper ct" I Wish To Advise Sent to the Asbury Pa n instance, the Date, 's s Meeting Is Open To	n Government, And You That Adequate ork Press and other Time, And Location			
ROLL CALL: Councilmember (s	BIRDSALL_ LECKSTEIN	KEELER_ ROONE	KELLY LAMIA	Α			
Mayor	LONG	_					
REMARKS FROM THE AUDIENCE: (limited to 3 minutes) The Public Comment portion of this meeting allows members of the audience to bring their concerns or comments to the Mayor and Council's attention. Pursuant to Borough Ordinance 3-2011, a member of the public who wishes to speak shall give his/her name and address for the record and may have up to three minutes to state his/her comments to the Mayor and Council as a Body. If additional time or information is requested, an appointment can be made with the Administrator's office during regular business hours.							
EXECUTIVE SESSI Councilmemb by Councilmember		offered a mot	tion to enter into Close	ed Session; second			
Resolution to disc	uss: Pending L	itigation					
Roll Call: Birdsa	all Keeler	Kelly Lam	ia Leckstein F	Rooney			

ITEMS FOR DISCUSSION:

- 1. Capital Projects Update
- **2.** Seawall schedule, fence, crossovers, concrete cap, bathroom
- **3.** 2018 Meeting Schedule (enc.)
- **4.** 2018 RFPs Professional Services (enc.)

- 5. Block 21, Lot 5 Vacation Request (enc.)
- 6. Beach Badge Donation - Sea Bright Library - 4 badges (enc.)
- 7. SPCA - TNR Program (enc.)
- 8. Anchorage Beach Parking Lot Safety (Keeler)
- 9. Resolution Adopting the Monmouth County Multi-Jurisdictional Coastal Flood Evacuation Plan (CFEP) as part of the Borough of Sea Bright's Emergency Operations Plan (enc.)
- 10. Resolution Expressing Opposition to Legislative Proposals regarding the OPMA and OPRA (enc.)
- 11. Voting procedure to "abstain" on an item listed on the consent agenda
- 12. Change Order - Streetscape Project (enc.)
- **13**. Special Events Committee Resolution - Appoint Business Representative (enc.)
- 14. Anchorage Bathroom Heating (enc.)

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ADJOURNM Cound second by C	cilmember		ered a mo	tion to Adj	ourn the Worl	kshop meeting	;
Roll Call:	Birdsall	Keeler	_ Kelly	Lamia	_ Leckstein _	Rooney	
Time:	am						