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## COUNSE

GAUNSEL HON, ANTHONY J. MELLACI, JR., J.S.C. (RET) STACEY R. PATTERSON ♦ ROY W. HIBBERD & ▼ HON, RAYMOND A. HAYSER, J.T.C. (RET)

## IN MEMORIAM

LEONANSCHELEWITZ (1928-1986)
MAX M. BARR (1929-1993)
MILTON M. ABRAMOFF (1935-2004)
DAVID K. ANSELL† (1962-2019)
ROBERT I. ANSELL † (1965-2022)
RICHARD B. ANSELL‡ (1968-2021)

LICENSED ALSO IN: \$\Delta\$ D.C. \$\DELTa\$ MASS. \$\DELTa\$ N.Y. C PENN. \$\DELTa\$ VCALIF.

† FELLOW, AMERICAN ACADEMY OF MATRIMONIAL LAWYERS

COURT OF NEW JERSEYAS A

§ CERTIFIED BY THE SUPREME COURT OF NEW JERSEY AS A CRIMINAL TRIAL ATTORNEY

 CERTIFIED BY THE SUPREME COURT OF NEW JERSEY AS A MATRIMONIAL LAW ATTORNEY

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February 22, 2024

## Via Hand Delivery and Email cmitchell@seabrightnj.org

Borough of Sea Bright Planning/Zoning Board Attn: Candace B. Mitchell, Board Secretary 1099 Ocean Avenue Sea Bright, New Jersey 07760

RE: Coast Ventures, LLC/Site Plan & Variance Application

PQ: 1125 Ocean Avenue
Block 20, Lot 1
Sea Bright, New Jersey

Our File No. 66037-1

## Dear Ms. Mitchell:

With regard to the above-referenced matter, enclosed herein please find the following:

- 1. Seventeen (17) copies of the Planning/Zoning Board Application and Checklist with List of Requested Variances attached, plus one set marked "For Public Inspection";
- 2. Seventeen (17) sets of Survey prepared by Charles Surmonte, PE & PLS dated November 23, 2022 consisting of one (1) sheet, plus one set marked "For Public Inspection";
- 3. Seventeen (17) sets of Architectural Plans prepared by Jeremiah J. Regan, AIA dated July 8, 2023 and revised through December 10, 2023 consisting of two (2) sheets, plus one set marked "For Public Inspection";
- 4. Seventeen (17) sets of a photograph of the existing property, plus one marked "For Public Inspection";
- 5. My client's check made payable to "Borough of Sea Bright" in the amount of \$700.00 representing the required application fee;
- 6. My client's check made payable to "Borough of Sea Bright" in the amount of \$2,000.00 representing the required escrow fee;
- 7. Ownership Disclosure; and,
- 8. W-9 Form on behalf of the Applicant.

Once the enclosed has been reviewed, please advise if any further information and/or documentation is required in order to have this matter deemed complete and scheduled for a hearing.

My best.

JENNIFER S. KRIMKO

Member of the Firm

JSK:lm Enclosures

c.c. Dennis Donato (w/copy of Application) Via Email <a href="mailto:ddonato@dhccpa.com">ddonato@dhccpa.com</a>
Jeremiah Regan, AIA (w/copy of Application) Via Email <a href="mailto:jeremiahregan@aol.com">jeremiahregan@aol.com</a>
Ben Montenegro, Esq., Board Attorney (w/copy of Application & PDFs of Plan/Survey)
Via Email <a href="mailto:bmontenegro@mtmglaw.com">bmontenegro@mtmglaw.com</a> and Federal Express
Daniel Hoder, PE, Board Engineer (w/copy of Application & PDFs of Plan/Survey)
Via Email <a href="mailto:dhoder@hoderassociates.com">dhoder@hoderassociates.com</a> and Federal Express
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