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Borough of Sea Bright

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January 7, 2021

DELIVERY BY NJLS

Candace Mitchell, CMR
Planning Board Secretary
Borough of Sea Bright
1167 Ocean Avenue
Sea Bright, NJ 07760

**RE: Applicant: New Cingular Wireless PCS, LLC ("AT&T")
Communications / Cell Tower
Wayne Street / Ocean Avenue
Block 20, Lot 7 and Block 23, Lots 1, 2.01 and 2.02
Borough of Sea Bright, New Jersey**

Dear Ms. Mitchell:

This firm represents the Applicant, New Cingular Wireless PCS, LLC ("AT&T") with respect to the informal hearing before the Borough of Sea Bright Planning Board. As way of background, the Borough Council authorized the receipt of bids for the lease of the above municipal property for collocation of antennas on the existing flagpole ("Pole"). The bid also included the placement of ancillary communications support equipment and a generator. On February 18, 2020 AT&T was awarded the bid to place antennas at 96'-6" and related equipment and a generator on the roof of an existing building. Prior to AT&T's award of the bid, T-Mobile was approved to add an extension to the Pole bringing it to a height of 112'-2".

Enclosed please find the following:

1. Original plus (16) sixteen copies of Application for Informal Hearing Planning Board.
2. This firm's check in the amount of \$100.00 representing application fees.
3. This firm's check in the amount of \$200.00 representing escrow fees.
4. Original W-9 form.
5. 17 copies of Resolution No. 65-2020 adopted by the Borough Council of the Borough of Sea Bright awarding the lease to AT&T on February 18, 2020.
6. December 4, 2020 letter prepared by Dewberry Engineers, Inc. with Structural Analysis Summary.
7. Plans prepared by Dewberry Engineers Inc. [One (24"x36") plus sixteen 16 (11"x17") size sets.]

Please place AT&T on the next available Planning Board agenda for an informal hearing. Please do not hesitate to contact me if you have any questions. Thank you for your assistance in this matter, it is greatly appreciated.

Very truly yours,

Judith A. Fairweather

JAF/sd

Enclosures

cc: Kerry Higgins, Esq. *(w/enclosures, delivery by NJLS)*
David J. Hoder, PE *(w/enclosures, delivery by NJLS)*

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Borough of Sea Bright

BOROUGH OF SEA BRIGHT
1167 Ocean Avenue, Sea Bright NJ 07760
(732) 842-0099 x 23

APPLICATION FOR INFORMAL HEARING PLANNING BOARD

NOTE: Applications to the Planning Board for an Informal Hearing must be accompanied by a property survey showing the sizes of structure(s) and their location. Application should also include any other relevant information that will assist the Planning Board in understanding the scope of the project you are contemplating. Informal Hearings are for information purposes only. The Planning Board is here to assist you and offer comments about your proposed project, however, since this is not a formal application, comments will be limited to a general nature only and cannot specifically address your upcoming application until you formally submit and are placed on the agenda for an actual hearing. **Application fee for Information Hearing: \$100.00. Escrow amount: \$200.00 with completed IRS form W-9.**

OWNER/APPLICANT:

NAME: New Cingular Wireless PCS, LLC ("AT&T")

ADDRESS: One AT&T Way, Bedminster, NJ 07921

TELEPHONE (Home): _____ (Work): 973-401-1111 (Attorney)

FEE: \$100.00 _____ (Check) _____ (Cash) _____

LOCATION OF WORK:

Block 23, Lots 1, 2.01 and 2.02 and Block 20, Lot 7

BLOCK: _____ LOT: _____ ZONE: B-1

STREET ADDRESS: 1167 Ocean Avenue, Sea Bright, NJ

DESCRIPTION OF PROPOSED PROJECT OR USE:

Modification of an existing stealth pole ("Pole") by placing 3 antennas inside the pole at a centerline height of 96'-6" in a 112'-2" Pole. AT&T will place a 217 s.f. equipment compound on the existing roof along with a gas generator.

SIGNATURE _____

DATE January 7, 2021

Judith A. Fairweather, Attorney for Applicant

You must contact the Planning Board Secretary directly at 732-842-0099 x 23 to schedule an Informal Hearing with the Planning Board. Informals will be held as space allows at the next available Planning Board meeting. Meetings are held twice per month on the second and fourth Tuesday evenings at 7:30 pm.