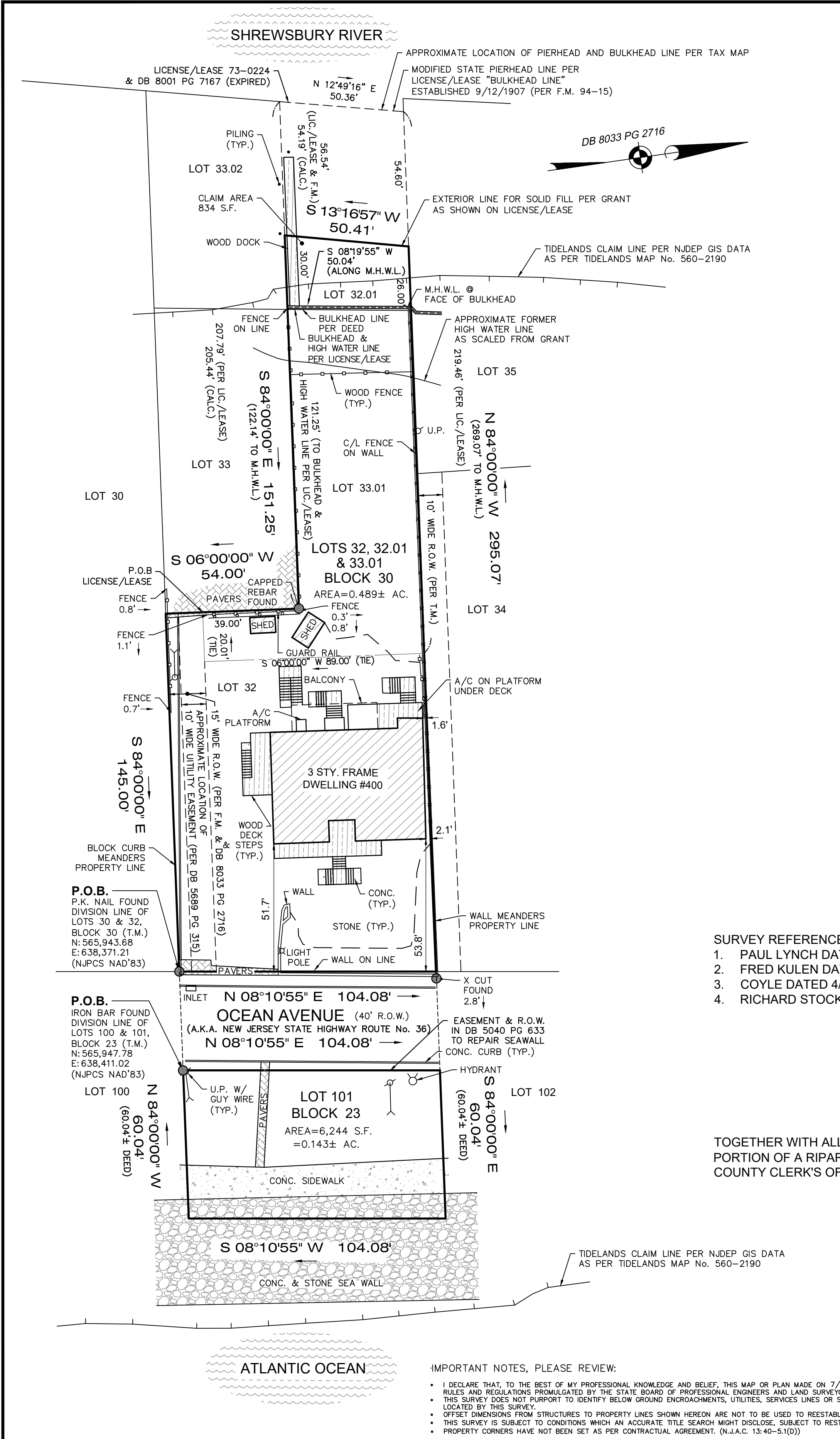


REV	DATE	DESCRIPTION	BY
1		ROTATED BOUNDARY, SURVEY REFERENCES, DOCK CLEAR	SC



- SURVEY REFERENCES:**
1. PAUL LYNCH DATED 11/5/07
  2. FRED KULEN DATED 10/31/2000
  3. COYLE DATED 4/19/83
  4. RICHARD STOCKTON DATED 11/29/07

TOGETHER WITH ALL RIGHT, TITLE AND INTEREST IN AND TO A PORTION OF A RIPARIAN GRANT RECORDED IN THE MONMOUTH COUNTY CLERK'S OFFICE ON 8/5/1892 IN DB 503 PG 328.



**IMPORTANT NOTES, PLEASE REVIEW:**

- I DECLARE THAT, TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF, THIS MAP OR PLAN MADE ON 7/29/30 BY ME OR UNDER MY DIRECT SUPERVISION IS IN ACCORDANCE WITH THE RULES AND REGULATIONS PROMULGATED BY THE STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS.
- THIS SURVEY DOES NOT PURPORT TO IDENTIFY BELOW GROUND ENCROACHMENTS, UTILITIES, SERVICES LINES OR STRUCTURES, WETLANDS, ENVIRONMENTALLY SENSITIVE AREAS, IF ANY ARE NOT LOCATED BY THIS SURVEY.
- OFFSET DIMENSIONS FROM STRUCTURES TO PROPERTY LINES SHOWN HEREON ARE NOT TO BE USED TO REESTABLISH PROPERTY LINES.
- THIS SURVEY IS SUBJECT TO CONDITIONS WHICH AN ACCURATE TITLE SEARCH MIGHT DISCLOSE, SUBJECT TO RESTRICTIONS AND EASEMENTS RECORDED AND/OR UNRECORDED.
- PROPERTY CORNERS HAVE NOT BEEN SET AS PER CONTRACTUAL AGREEMENT. (N.J.A.C. 13:40-5.1(D))

DB 8033 PG 2716

PREPARED FOR: *JOHN D'ANNA AND ROBIN D'ANNA, Husband and Wife*  
 TITLE INSURER: *TWO RIVERS TITLE COMPANY, LLC (TRT2024029)*  
*OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY*  
 MORTGAGE HOLDER: *BANK OF AMERICA, N.A.,*  
*its successors and/or assigns, as their interest may appear.*  
 BUYER'S ATTORNEY: *F. BRADFORD BATCHA, Esquire*  
*BATCHA & BATCHA, LLC*

CERTIFICATE OF AUTHORIZATION: 24GA28229800

**MORGAN**  
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*David J. Von Steenburg*  
**DAVID J. VON STEENBURG**  
 PROFESSIONAL LAND SURVEYOR  
 N.J. LIC. No. 34500

**SURVEY OF PROPERTY WITH TIDELANDS**

LOT 101 BLOCK 23  
 LOTS 32, 33.01 & 32.01 BLOCK 30  
**BOROUGH OF SEA BRIGHT**  
 COUNTY OF MONMOUTH NEW JERSEY

Scale: 1"=30'	Drawn By: SC	Date: 7/29/30	JOB #: 20-07364	CAD File #: 20-07364	Sheet #: 1 of 1
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