

**AGENDA**  
**SEA BRIGHT PLANNING/ZONING BOARD**  
**REGULAR MEETING 7:30 P.M.**  
**TUESDAY, NOVEMBER 11, 2014**

**FLAG SALUTE:**

**1. OPENING STATEMENT:**

The Borough of Sea Bright, in compliance with the "Open Public Meetings Act," has advertised the date, time, and location of this meeting in the *Asbury Park Press* on January 11, 2014, filed it with the Clerk, and posted a notice on the bulletin board in the Borough Office.

**2. ROLL CALL:**

Cashmore \_\_\_\_\_ Cunningham \_\_\_\_\_ Davis\_\_\_\_ De Sio \_\_\_\_\_ Leckstein \_\_\_\_\_  
Long \_\_\_\_\_ McBride \_\_\_\_\_ Nott \_\_\_\_\_ Smith\_\_\_\_ Isoldi-Jany (Alt. # 1)\_\_\_\_\_  
Beer (Alt. #2)\_\_\_\_ Morrone (Alt. #3)\_\_\_\_\_

**3. APPROVAL OF MINUTES : October 14, & October 28, 2014**

Motion: \_\_\_\_\_ Second \_\_\_\_\_

**VOTE:**

Cashmere \_\_\_\_\_ Cunningham \_\_\_\_\_ Davis \_\_\_\_ DeSio \_\_\_\_\_ Leckstein \_\_\_\_\_  
Long \_\_\_\_\_ McBride \_\_\_\_\_ Nott \_\_\_\_\_ Smith \_\_\_\_\_  
Isoldi-Jany (Alt. #1) \_\_\_\_\_ Beer (Alt. #2)\_\_\_\_\_ Morrone (Alt. 3)\_\_\_\_\_

**4. NEW BUSINESS**

**CYNTHIA & JOSEPH PANABIANCO  
19 OSBORNE PLACE  
BLOCK 9 LOT 6**

To add a second floor to the existing single family home.

Motion: \_\_\_\_\_ Second \_\_\_\_\_

VOTE:

Cashmere \_\_\_\_\_ Cunningham \_\_\_\_\_ Davis \_\_\_\_ DeSio \_\_\_\_\_ Leckstein \_\_\_\_\_  
Long \_\_\_\_\_ McBride \_\_\_\_\_ Nott \_\_\_\_\_ Smith \_\_\_\_\_  
Isoldi-Jany (Alt. #1) \_\_\_\_\_ Beer (Alt. #2) \_\_\_\_\_ Morrone (Alt. 3) \_\_\_\_\_

**5. REDEVELOPMENT PROPOSAL CONSULTANT SELECTION.**

The Borough Council has authorized the Borough Planning Board a preliminary investigation as to whether certain identified areas are in need of redevelopment that will allow the Borough to determine what, if any, future redevelopment related steps may be necessary. The Borough intends to hire a professional planner or planning firm who will provide the technical assistance to complete this investigation and make recommendations to the Borough's Planning Board.

Motion: \_\_\_\_\_ Second \_\_\_\_\_

VOTE:

Cashmere \_\_\_\_\_ Cunningham \_\_\_\_\_ Davis \_\_\_\_ DeSio \_\_\_\_\_ Leckstein \_\_\_\_\_  
Long \_\_\_\_\_ McBride \_\_\_\_\_ Nott \_\_\_\_\_ Smith \_\_\_\_\_  
Isoldi-Jany (Alt. #1) \_\_\_\_\_ Beer (Alt. #2) \_\_\_\_\_ Morrone (Alt. 3) \_\_\_\_\_

**6. DISCUSSION OF MASTER PLAN RE EXAMINATION REPORT**

Motion: \_\_\_\_\_ Second \_\_\_\_\_

VOTE:

Cashmere \_\_\_\_\_ Cunningham \_\_\_\_\_ Davis \_\_\_\_ DeSio \_\_\_\_\_ Leckstein \_\_\_\_\_

Long \_\_\_\_\_ McBride \_\_\_\_\_ Nott \_\_\_\_\_ Smith \_\_\_\_\_

Isoldi-Jany (Alt. #1) \_\_\_\_\_ Beer (Alt. #2) \_\_\_\_\_ Morrone (Alt. 3) \_\_\_\_\_

**7. ADJOURNMENT:**

Motion: \_\_\_\_\_ Second \_\_\_\_\_