

**AGENDA  
REGULAR MEETING  
BOROUGH OF SEA BRIGHT**

**September 15, 2015**

**SEA BRIGHT, NEW JERSEY**

**CALL MEETING TO ORDER: 7:00pm**

**PLEDGE OF ALLEGIANCE**

**COMPLIANCE STATEMENT (N.J.S.A. 10:4-18)**

Good Evening Ladies and Gentlemen. This Meeting Is Now Called To Order: In Line With The Borough Of Sea Bright's Longstanding Policy Of Open Government, And In Compliance With The "Open Public Meetings Act" I Wish To Advise You That Adequate Notice Of This Regularly Scheduled Meeting Has Been Faxed to the Asbury Park Press and other local newspapers on November 24, 2014. In each instance, the Date, Time, And Location Of This Meeting Were Provided In The Notice. This Meeting Is Open To The Public."

**ROLL CALL:**

**Councilmember (s)**      **BILLS**\_\_\_\_ **KEELER**\_\_\_\_ **KELLY**\_\_\_\_ **LAMIA**\_\_\_\_  
   **LECKSTEIN**\_\_\_\_ **ROONEY**\_\_\_\_  
**Mayor**                      **LONG** \_\_\_\_\_

**REMARKS FROM THE AUDIENCE:      (limited to 3 minutes)**

The Public Comment portion of this meeting allows members of the audience to bring their concerns or comments to the Mayor and Council's attention. Pursuant to Borough Ordinance 3-2011, a member of the public who wishes to speak shall give his/her name and address for the record and may have up to three minutes to state his/her comments to the Mayor and Council as a Body. If additional time or information is requested, an appointment can be made with the Administrator's office during regular business hours.

**Mayor Long - Lifeguard Commendation**

**CONSENT AGENDA**

Councilmember                      offered a motion to approve the items that are considered routine in nature under the consent agenda; seconded by Councilmember

**Minutes**

September 1, 2015                      Regular Meeting  
September 1, 2015                      Regular Meeting Executive Session

**Resolutions:**

- No. 135-2015**                      2015/16 Annual Renewal Liquor License - Sea Bright Caterers LLC
- No. 136-2015**                      Authorizing the County to Participate in Intra-County Mutual Aid and Assistance Agreements with Participating Units in the County of Monmouth

**No. 137-2015** Approving The Form And Authorizing The Execution And Delivery Of A Letter Of Representation And A Continuing Disclosure Agreement In Connection With The Issuance And Delivery Of The Monmouth County Improvement Authority's Capital Equipment Pooled Lease Revenue Bonds, Series 2015 And Authorizing An Authorized Municipal Representative To Do All Other Things Deemed Necessary Or Advisable In Connection With The Issuance, Sale And Delivery Of Such Bonds

**No. 138-2015** Borough of Sea Bright Public Library - Fall Festival Fundraiser

**No. 139-2015** Refund of 2014/2015 Tax Overpayment - John & Catherine Hobbs

**Vote:** Bills\_\_\_ Keeler\_\_\_ Kelly\_\_\_ Lamia\_\_\_ Leckstein \_\_\_ Rooney\_\_\_

**ORDINANCE(s):**

**Public Hearing:** Mayor Long to read the ordinance by title:

**ORDINANCE #13-2015**  
**AN ORDINANCE AMENDING AND SUPPLEMENTING**  
**CHAPTER 201 "VEHICLES AND TRAFFIC", ARTICLE IV**  
**ENTITLED "MUNICIPAL PARKING," OF THE CODE OF**  
**THE BOROUGH OF SEA BRIGHT, 1998**

Councilmember \_\_\_\_\_ offered a motion to open the public hearing on Ordinance No. 13-2015, seconded by Councilmember \_\_\_\_\_

**Vote:** Bills\_\_\_ Keeler\_\_\_ Kelly\_\_\_ Lamia\_\_\_ Leckstein \_\_\_ Rooney\_\_\_

**Public Hearing (Ord. 13-2015)**

Councilmember \_\_\_\_\_ offered a motion to close the public hearing on Ordinance No. 13-2015, seconded by Councilmember \_\_\_\_\_

**Vote:** Bills\_\_\_ Keeler\_\_\_ Kelly\_\_\_ Lamia\_\_\_ Leckstein \_\_\_ Rooney\_\_\_

Councilmember \_\_\_\_\_ offered a motion to adopt Ordinance No. 13-2015 and advertise according to law, seconded by Councilmember \_\_\_\_\_

**Vote:** Bills\_\_\_ Keeler\_\_\_ Kelly\_\_\_ Lamia\_\_\_ Leckstein \_\_\_ Rooney\_\_\_

**INDIVIDUAL ACTION/New Business:**

**Vouchers: \$100,870.42**

Councilmember \_\_\_\_\_ offered a motion to approve the Voucher List dated September 15, 2015 as submitted by the Finance Manager, seconded by Councilmember \_\_\_\_\_

**Vote:** Bills\_\_\_\_ Keeler\_\_\_\_ Kelly\_\_\_\_ Lamia\_\_\_\_ Leckstein \_\_\_\_Rooney\_\_\_\_

**FOR DISCUSSION:**

a) Request for two 2016 season beach badges for Monmouth County SPCA

**COUNCIL COMMITTEE REPORTS:**

**A. BEACH / PUBLIC RELATIONS / GRANTS:**

- **JOHN LAMIA, CHAIR**
- Charles Rooney
- Brian Kelly

**B. FINANCE / INSURANCE:**

- **WILLIAM KEELER, CHAIR**
- Peggy Bills
- John Lamia

**C. PERSONNEL / LIBRARY / RECREATION:**

- **PEGGY BILLS, CHAIR**
- Marc Leckstein
- Charles Rooney

**D. PUBLIC SAFETY / EDUCATION:**

- **CHARLES ROONEY, CHAIR**
- William Keeler
- Peggy Bills

**E. PUBLIC WORKS / BUILDING DEPARTMENT / CODE ENFORCEMENT / SUSTAINABILITY / COURT / CULTURAL ARTS:**

- **MARC LECKSTEIN, CHAIR**
- Brian Kelly
- William Keeler

**F. SEA BRIGHT RECOVERY / MASTER PLAN / FLOOD CONTROL / BEAUTIFICATION:**

- **BRIAN KELLY, CHAIR**
- John Lamia
- Marc Leckstein

**MAYOR DINA LONG – Reports and Communications**

**REMARKS FROM THE AUDIENCE (limited to 3 minutes)**

The Public Comment portion of this meeting allows members of the audience to bring their concerns or comments to the Mayor and Council's attention. Pursuant to Borough Ordinance 3-2011, a member of the public who wishes to speak shall give his/her name and address for the record and may have up to three minutes to state his/her comments to the Mayor and Council as a Body. If additional time or information is requested, an appointment can be made with the Administrator's office during regular business hours.

**EXECUTIVE SESSION**

Councilmember \_\_\_\_\_ offered a motion to enter into Closed Session;  
seconded by Councilmember \_\_\_\_\_

**Resolution** Executive Session – Litigation

**Vote:** Bills\_\_\_ Keeler\_\_\_ Kelly\_\_\_ Lamia\_\_\_ Leckstein \_\_\_ Rooney\_\_\_

**ADJOURNMENT**

Councilmember \_\_\_\_\_ offered a motion to adjourn the meeting; seconded  
by Councilmember \_\_\_\_\_

**Vote:** Bills\_\_\_ Keeler\_\_\_ Kelly\_\_\_ Lamia\_\_\_ Leckstein \_\_\_ Rooney\_\_\_

**RESOLUTION No. 135-2015**  
**2015/16 Annual Renewal Liquor License**  
**Sea Bright Caterers LLC**

Councilmember                    introduced and offered the following resolution for its adoption;  
seconded by Councilmember                    :

**WHEREAS**, an application was made to the Division of Alcoholic Beverage Control of the State of New Jersey by Sea Bright Caterers LLC dated May 12, 2015 for a two-year special ruling to permit the renewal of inactive license No.1343-33-019-014:

**WHEREAS**, in connection therewith, the owner of said license filed the necessary annual renewal application for a Class C License and has paid all the required fees to renew their 2015-2016 Plenary Retail Consumption License;

**WHEREAS**, on May 14, 2015, the Borough of Sea Bright received a copy of a letter from the Division of Alcoholic Beverage Control signed by Chris Margounakis, Executive Assistant of the Regulatory Bureau, enclosing a Special Ruling permitting the filing and consideration of a annual renewal application for the above reference inactive license for the 2015-2016, and, 2016-2017 license terms pursuant to N.J.S.A. 33:1-12.39. This Ruling merely determined that good cause exists for the issuing authority to consider the application for renewal.

**WHEREAS**, it is within the purview of the local issuing authority to either grant or deny an application for renewal in the reasonable exercise of its discretion; and

**WHEREAS**, the Mayor and Borough Council has considered the foregoing.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Borough Council of the Borough of Sea Bright in the County of Monmouth that the following Class C Plenary Retail Consumption License be renewed for a two-year license term, the license term 2015-2016 effective retroactive to July 1, 2015 as follows:

License No. 1343-33-019-014  
Licensee:    Sea Bright Caterers LLC  
                  Borough of Sea Bright, Monmouth County  
                  New Jersey

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the following:

1.    Division of Alcoholic Beverage Control
2.    Department of Police
3.    Sea Bright Caterers LLC

Roll Call: Bills, Keeler, Kelly, Lamia, Leckstein, Rooney

September 1, 2015

**CERTIFICATION**

I, Christine Pfeiffer, do hereby certify that this is a true copy of a resolution approved by the Borough Council of the Borough of Sea Bright, County of Monmouth, State of New Jersey, at a Council Meeting held on September 1, 2015.

\_\_\_\_\_  
Christine Pfeiffer, Borough Clerk

**RESOLUTION NO. 136-2015**  
**AUTHORIZING THE COUNTY TO PARTICIPATE IN**  
**INTRA-COUNTY MUTUAL AID AND ASSISTANCE**  
**AGREEMENTS WITH PARTICIPATING UNITS IN THE**  
**COUNTY OF MONMOUTH**

Councilmember \_\_\_\_\_ introduced and offered the following resolution for its adoption;  
seconded by Councilmember \_\_\_\_\_ :

**WHEREAS**, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et. Seq., ("Act") provides that any local governmental unit may enter into a contract with any other local governmental unit to provide or receive any service that each local unit is empowered to provide or receive within its own jurisdiction; and

**WHEREAS**, mutual aid and assistance agreements between municipalities, counties, law enforcement agencies, police, emergency medical service, fire departments, fire companies, or EMS organizations and fire departments situated in fire districts operated by a Board of Fire Commissioners, are permitted pursuant to N.J.S.A. 40A: 14-26 and 40A: 14-156.1; and

**WHEREAS**, the President in Homeland Security Directive (HSPD-5), directed the Secretary of the Department of Homeland Security to develop and administer a National Incident Management System ("NIMS"), which would provide a consistent nationwide approach to Federal, State, local and tribal governments to work together more effectively and efficiently to prevent, prepare for, respond to and recover from domestic incidents, regardless of cause, size or complexity; and

**WHEREAS**, "The New Jersey Civilian Defense and Disaster Control Act" App.A9-33 et. seq., provides for the health, safety and welfare of the people of the State of New Jersey during any emergency by centralizing control of all civilian activities having to do with such emergency giving the Governor control over the resources of each and every political subdivision to cope with any condition that shall arise out of such emergency; and

**WHEREAS**, The Director of the Division of Fire Safety in the Department of Community Affairs promulgated rules in accordance with the "Fire Service Resource Emergency Deployment Act," N.J.A.C. 52:14E-11 et. seq., commonly referred to as the "Fire Service Resource Emergency Deployment Regulations" N.J.A.C. 5:75A et. seq.; and

**WHEREAS**, the Board of Chosen Freeholders of the County of Monmouth deem it to be in the best interests of the County to enter into Mutual Aid and Assistance Agreements with governmental entities throughout Monmouth County and all of their departments, authorities, boards, commissions and other functions under the auspices of each participating governmental entity including but not limited to, law enforcement, public works, emergency medical services, emergency management, human services, hazardous materials response units technical or special operations teams, Community Emergency Response Team ("CERT") members, Medical Reserve Corps ("MRC") members or other volunteers and other jurisdictions defined "local governments" in the Homeland Security Act of 2002; and

**WHEREAS**, N.J.S.A. 40A: 14-26 AND 156.1 et seq. has authorized interjurisdictional mutual aid; and

**WHEREAS**, the Board of Chosen Freeholders of the County of Monmouth and the Participating Units recognize the benefit of entering into an Agreement for mutual aid and assistance with each other to protect against loss, damage or destruction by fire, civil unrest, hazardous material, major criminal or emergency events, natural and man-made disaster or catastrophe and to address those situations when additional aid and assistance is needed to protect the best interests of the persons and property of each individual jurisdiction.

**NOW, THEREFORE, BE IT RESOLVED** that the Intra-County Mutual Aid and Assistance Agreements between the County of Monmouth and Participating Units be and are hereby accepted.

**BE IT FURTHER RESOLVED** that the Freeholder Director and Clerk of the Board are authorized to execute the Intra-County Mutual Aid and Assistance Agreements once they have been authorized and executed by each Participating Unit.

**BE IT FURTHER RESOLVED** that the Clerk forward a certified true copy of this resolution to the Monmouth County Sheriff; Office of Emergency Management Coordinator; and County Counsel.

Roll Call: Bills, Keeler, Kelly, Lamia, Leckstein, Rooney

September 15, 2015

**CERTIFICATION**

I, Christine Pfeiffer, do hereby certify that this is a true copy of a resolution approved by the Borough Council of the Borough of Sea Bright, County of Monmouth, State of New Jersey, at a Council Meeting held on September 15, 2015.

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Christine Pfeiffer, Borough Clerk

**RESOLUTION NO. 137-2015**

**APPROVING THE FORM AND AUTHORIZING THE EXECUTION AND DELIVERY OF A LETTER OF REPRESENTATION AND A CONTINUING DISCLOSURE AGREEMENT IN CONNECTION WITH THE ISSUANCE AND DELIVERY OF THE MONMOUTH COUNTY IMPROVEMENT AUTHORITY'S CAPITAL EQUIPMENT POOLED LEASE REVENUE BONDS, SERIES 2015 AND AUTHORIZING AN AUTHORIZED MUNICIPAL REPRESENTATIVE TO DO ALL OTHER THINGS DEEMED NECESSARY OR ADVISABLE IN CONNECTION WITH THE ISSUANCE, SALE AND DELIVERY OF SUCH BONDS**

Councilmember \_\_\_\_\_ introduced and offered the following resolution for its adoption;  
seconded by Councilmember \_\_\_\_\_ :

**WHEREAS**, the Shore Regional School District (the "Board") desires to lease and permanently finance the cost of acquisition of certain capital equipment (the "Equipment") from The Monmouth County Improvement Authority (the "Authority"); and

**WHEREAS**, the Authority will provide for the financing of the cost of the acquisition of the Equipment by the issuance of its Capital Equipment Lease Revenue Bonds, Series 2015 (Shore Regional School District Project) (the "Bonds") payable from rentals by the Board pursuant to a Lease and Agreement by and between the Board and the Authority (the "Lease"); and

**WHEREAS**, in order to induce the Authority to issue and deliver the Bonds and its Capital Equipment Pooled Lease Revenue Bonds, Series 2015, there has been prepared and submitted to the Borough of Sea Bright, New Jersey (the "Municipality") a Letter of Representation in the form attached hereto as Exhibit A; and

**WHEREAS**, there has been prepared and submitted to the Municipality a Continuing Disclosure Agreement in the form appended hereto as Exhibit B for execution by the Municipality if the Authority shall determine that the Municipality is or will be an "obligated person" with respect to the Authority's Capital Equipment Lease Revenue Bonds, Series 2015 within the meaning of Rule 15c2-12 of the United States Securities and Exchange Commission (an "Obligated Person");

**NOW, THEREFORE, BE IT RESOLVED BY THE BOROUGH OF SEA BRIGHT, AS FOLLOWS:**

**Section 1.** That the Letter of Representation, in the form presented to this meeting, be and the same is hereby approved, and any Authorized Municipal Representative (as that term is defined in the Lease) is hereby authorized to, and one of such officers shall execute the Letter of Representation, with such additions, deletions or modifications as such officer shall approve, and to deliver the same to the addressees designated on such Letter of Representation, such approval to be conclusively evidenced by the execution and delivery thereof.

**Section 2.** That the Continuing Disclosure Agreement, in the form presented to this meeting, be and the same is hereby approved, and any Authorized Municipal Representative is hereby authorized to, and one of such officers shall execute the Continuing Disclosure Agreement, with such additions, deletions or by the Authority that the Municipality is or will be an Obligated Person, such approval to be conclusively evidenced by the execution and delivery thereof.

**Section 3.** That any Authorized Municipal Representative is hereby authorized and directed to execute and deliver any and all documents and instruments and to do and cause to be done any and all acts and things necessary or proper for carrying out the sale, issuance and delivery of the Bonds, the Authority's Capital Equipment Pooled Lease Revenue Bonds, Series 2015 and all related transactions contemplated by this resolution.

**Section 4.** All resolutions or proceedings, or parts thereof, in conflict with the provisions of this resolution are to the extent of such conflict hereby repealed.

**Section 5.** This resolution shall become effective immediately.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the following:

1. CFO
2. Bond Counsel
3. Finance Manager

Roll Call: Bills, Keeler, Kelly, Lamia, Leckstein, Rooney

September 15, 2015

**CERTIFICATION**

I, Christine Pfeiffer, do hereby certify that this is a true copy of a resolution approved by the Borough Council of the Borough of Sea Bright, County of Monmouth, State of New Jersey, at a Council Meeting held on September 15, 2015.

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Christine Pfeiffer, Borough Clerk

**RESOLUTION NO. 138-2015**  
**BOROUGH OF SEA BRIGHT PUBLIC LIBRARY**  
**FALL FESTIVAL FUNDRAISER**

Councilmember \_\_\_\_\_ introduced and offered the following resolution for its adoption;  
seconded by Councilmember \_\_\_\_\_ :

**WHEREAS**, the Borough of Sea Bright Public Library, in conjunction with the Businesses of Sea Bright, would like to hold a fundraising event to raise money to be deposited into the Library Trust Fund; and

**WHEREAS**, the Fall Festival event is scheduled to be held at The Beach Walk Tiki Bar, located at 344 Ocean Avenue, on Saturday, October 10, 2015 from 1 pm to 5 pm.

**NOW THEREFORE BE IT RESOLVED**, that the Borough Council of the Borough of Sea Bright does hereby authorize the Sea Bright Public Library to hold the above mentioned event and deposit all proceeds into the Library Trust Fund;

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the following:

1. Librarian
2. Finance
3. Businesses of Sea Bright

Roll Call: Bills, Keeler, Kelly, Lamia, Leckstein, Rooney

September 1, 2015

**CERTIFICATION**

I, Christine Pfeiffer, do hereby certify that this is a true copy of a resolution approved by the Borough Council of the Borough of Sea Bright, County of Monmouth, State of New Jersey, at a Council Meeting held on September 1, 2015.

\_\_\_\_\_  
Christine Pfeiffer, Borough Clerk

**RESOLUTION NO. 139-2015**

**REFUND OF 2014/2015 TAX OVERPAYMENT  
John & Catherine Hobbs**

Councilmember \_\_\_\_\_ introduced and offered for adoption the following  
Resolution: seconded by Councilmember \_\_\_\_\_ :

**WHEREAS**, an overpayment was made by John & Catherine Hobbs for 2014 and 2015 property taxes in the amount of \$9,063.72 for Block 2.02, Lot 4, 7 Garden Way, Unit 1; and

**WHEREAS**, the tax overpayment should be refunded to John and Catherine Hobbs, 7 Garden Way, Unit 1, Sea Bright, New Jersey.

<b>BLOCK</b>	<b>LOT</b>	<b>PAYER NAME</b>	<b>AMOUNT</b>	<b>REASON</b>
2.02	4	John & Catherine Hobbs	\$9,063.72	Duplicate Payment

**NOW, THEREFORE BE IT RESOLVED**, by the Mayor and Borough Council of the Borough of Sea Bright, County of Monmouth that it does hereby authorize the Tax Collector and the Finance Manager to refund the said overpayment of \$9,063.72; and

**BE IT FURTHER RESOLVED** that a copy of this resolution be forwarded to the following:

1. Tax Collector
2. Finance Manager
3. John & Catherine Hobbs

Roll Call: Bills, Keeler, Kelly, Lamia, Leckstein, Rooney

September 15, 2015

**CERTIFICATION**

I, Christine Pfeiffer, Borough Clerk, do hereby certify that the foregoing is a Resolution adopted by the Borough Council of the Borough of Sea Bright, County of Monmouth, State of New Jersey, at a Council Meeting held on September 15, 2015.

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Christine Pfeiffer, Borough Clerk

**ORDINANCE #13-2015**

**AN ORDINANCE AMENDING AND SUPPLEMENTING  
CHAPTER 201 "VEHICLES AND TRAFFIC," ARTICLE IV  
ENTITLED "MUNICIPAL PARKING," OF THE CODE OF  
THE BOROUGH OF SEA BRIGHT, 1998**

**BE IT ORDAINED** by the Borough Council of the Borough of Sea Bright in the County of Monmouth, State of New Jersey that Chapter 201 entitled "Vehicles and Traffic", Article IV, "Municipal Parking," of the "Code of the Borough of Sea Bright, 1998", be and the same is hereby amended and supplemented in the following manner:

**SECTION I**

**CHAPTER 201 "Vehicles and Traffic"**

**Article IV**, "Municipal Parking," is hereby amended to include the following, with all other sections not listed to remain the same.

**Sub-Section 201-21** Reserved parking for emergency personnel and Borough employees.

**A. Main Municipal Lot (Block 23, Lot 1, 2.01 & 2.02)**

- (5) **First six reserved parking spaces for "Business Patrons," - 30 Minute Parking in the Peninsula House Lot along the northbound Ocean Avenue curb line, "Tow Away Zone".**

**SECTION II**

All other ordinances or parts thereof enacted prior to the adoption of this ordinance are hereby repealed to the extent of such inconsistency.

**SECTION III**

If any section, paragraph, subparagraph, clause or provision of this Ordinance shall be adjusted invalid such subparagraph, clause or provision so adjudged and the remainder of the ordinance shall be deemed valid and effective.

**SECTION IV**

This ordinance shall take effect as provided by law after its final passage.

INTRODUCED: September 1, 2015  
PUBLIC HEARING: September 15, 2015  
ADOPTION: , 2015

I hereby approve the adoption of this Ordinance this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
CHRISTINE PFEIFFER  
Borough Clerk

\_\_\_\_\_  
DINA LONG  
Mayor

**SEPT. 15, 2015 - BILL LIST**

8/6/2015 15-00823	Asbury Park Press Library: 1 Yr. Newspaper Subscription	\$325.19
8/27/2015 15-00944	Cardinal Contracting Sts & Rds: Catch Basin Repairs-July 2015	\$5,150.00
8/24/2015 15-00931	C & L Sweeper DPW:Street Sweeper Service	\$950.00
8/24/2015 15-00930	Central Jersey Equipment Beach:Vehicle Parts	\$20.41
8/31/2015 15-00948	Chesapeake Exterminating Co. Police:Services Rendered on 7/2/15	\$30.00
9/11/2015 15-00976	Cooperative Industries Natural Gas Service	\$265.80
9/1/2015 15-00953	Conover Beyer Associates Accident & Sickness Ins. Policy Renewal	\$2,221.00
8/19/2015 15-00873	Emergency Community Network, Inc. Police:Code Red Alert Extension	\$2,500.00
8/18/2015 15-00864	Foster & Company, Inc. Beach:Restroom Supplies	\$177.74
9/10/2015 15-00972	Gannett Press Legal Notices: Mun. Clerk & Planning Board	\$245.25
7/15/2015 15-00743	Gateway Press Business Cards	\$44.00
9/10/2015 15-00116-08	M & S Waste Services, Inc. Trash & Recycling Pickup-Aug. 2015	\$9,541.63
9/10/2015 15-00973	M & S Waste Services, Inc. Dumpster & Disposal Fee: Aug. 2015	\$2,696.76
9/10/2015 15-00975	M & S Waste Services, Inc. Landfill Tipping Fees-Aug. 2015	\$9,162.47
9/10/2015	M & S Waste Services, Inc. Brush Collection:Aug. 2015	\$358.00
9/1/2015 15-00147-05	Maser Consulting GIS Development-May 2015	\$7,225.75
8/19/2015 15-00876	Murphy,C.Read OEM:Reimb. Motorola Radio Cable	\$75.90
9/1/2015 15-00952	Napa Auto Parts DPW:Vehicle Part	\$85.99
9/1/2015 15-00954	NJ Division of ABC Liquor License Renewals:2015-2016	\$54.00
8/19/2015 15-00874	NJMVC Cair Program Police	\$150.00
9/1/2015 15-00281-03	Pitney Bowes Credit A&E:Postage Meter Rental- 2/Q	\$360.00
6/15/2015 15-00050-03	Pitney Bowes Credit Police:Postage Meter Rental - 3/Q	\$38.97

8/19/2015 15-00883	Ryser's Landscaping Bldgs. & Grds: 3 Tons of Stone	\$384.00
9/10/2015 15-00971	Scarinci & Hollenbeck Legal Services:August 2015	\$5,694.85
8/27/2015 15-00943	Stavola Contracting, Inc. Sts. & Rds:Asphalt Transport Fuel Charge	\$65.04
6/12/2015 15-00603	Swank Motion Pictures, Inc. Recreation: Summer Movies on the Beach	\$1,275.25
9/9/2015 15-00967	Topal, Carly Court:Admin. Assist.	\$195.50
8/6/2015 15-00819	Toshiba Business Solutions, Inc. Police:Maintenance Contract/Computer System	\$1,262.00
8/20/2015 15-00908	The Home Depot Beach:Building Materials	\$58.50
9/10/2015 15-00968	The Home Depot Bldgs & Grds:Refridgerator/Freezer	\$298.00
8/13/2015 15-00859	The Link News Library:1 Yr. Subscription	\$24.00
8/27/2015 15-00942	United Rentals, Inc. Beach:ATV Rental -8/13 & 8/14, 2015	\$751.96
8/31/2015 15-00949	NJ State Health Benefits Program Retired Employees-Sept. 2015	\$35,077.41
8/31/2015 15-00950	NJ State Health Benefits Program Active Employees-Sept. 2015	\$13,481.05
9/11/2015 15-00977	Benemax Employee Dental Plan:Sept. 2015	\$336.00
9/11/2015 15-00979	Public Storage Library:Book Storage	\$288.00

**TOTAL:                    \$100,870.42**

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